| PATENT APPLICATION FEE DETERMINATION RECORD Effective December 8, 2004 |  |  |  |  |                     |                             |          |                     | Application or Docket Number |    |                            |                        |
|--|--|--|--|--|---------------------|-----------------------------|----------|---------------------|------------------------------|----|----------------------------|------------------------|
|  |  | CLAIMS   |  | S FILED - PART I (Column 1) (Column 1) |                     |                             |          | SMALL EN            | TITY OR                      |    | OTHER THAN<br>SMALL ENTITY |                        |
| U.S. NATIONAL STAGE FEES   |  |  |  | ·                                      |                     |                             | 7        | RATE                | FEE                          | 7  | RATE                       | FEE                    |
| BASIC FEE  |  |  |  |  |                     |                             |          | BASIC FEE           | 150                          | OR | BASIC FEE                  | 1                      |
| EXAMINATION FEE  |  |  |  |  | •                   | · .                         | 7        | EXAM. FEE           | 100                          | 1  | EXAM. FEE                  |                        |
| SEARCH FEE   |  |  |  |  |                     |                             | 1        | SEARCH FEE          | 200                          | 1  | SEARCH FEE                 | <del> </del>           |
| FEE FOR EXTRA SPEC. PGS.   |  |  | minus 100 =                              |  |                     | / 50 =                      | 1        | X \$ 125 =          |                              | 1  | X \$ 250 =                 |                        |
| TOTAL CHARGEABLE CLAIMS  |  |  | 24. minus 20 = *                         |  |                     | <u> </u>                    | 1        | X \$ 25 =           | 100                          | OR | X \$ 50 =                  |                        |
| INDEPENDENT CLAIMS   |  |  | 2 minus 3 = *                            |  |                     | <u>.</u>                    | 1        | X \$ 100 =          |                              | OR | X \$ 200 =                 | <del> </del>           |
| MUL  | TIPLE DEPEN                                    | DENT CLAIM PR  | ESENT                                    | ····                                   |                     |                             | 1        | + \$ 180 =          |                              | OR | + \$ 360 =                 |                        |
| * If the difference in column 1 is less than zero, enter "0" in        |  |  |  |  | in co               | lumn 2                      | J        | TOTAL               | 550,                         | OR | TOTAL                      |                        |
|  | I -  | CLAIMS AS (Column 1) CLAIMS  | AMENDED                                  | Columi                                 | n 2)                | (Column 3)                  | 7        | SMALLE              |                              | OR | OTHER<br>SMALL E           |                        |
| AMENDMENTA   |  | REMAINING<br>AFTER<br>AMENDMENT  |  | NUMBE<br>PREVIOU<br>PAID FO            | ER<br>ISLY          | PRESENT<br>EXTRA            |          | · RATE              | ADDI-<br>TIONAL<br>FEE       |    | RATE                       | ADDI-<br>TIONAL<br>FEE |
|  | Total  | *  | Minus                                    | **                                     |                     | =                           |          | X \$ 25 =           |                              | OR | X \$ 50 =                  |                        |
|  | Independent                                    | *  | Minus                                    | ***                                    |                     | =                           |          | X \$ 100 =          |                              | OR | X \$ 200 =                 |                        |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |  |  |  |                     |                             |          | + \$ 180 =          |                              | OR | + \$ 360 =                 |                        |
|  |  |  |  |  |                     | ı                           |          | TOTAL ADDIT.        |                              | OR | TOTAL ADDIT.<br>FFF        |                        |
|  |  | (Column 1)   |  | (Column                                |                     | (Column 3)                  |          |                     |                              | ٠. | ÷                          |                        |
| AMENDMENT B  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT  |  | HIGHES<br>NUMBE<br>PREVIOU<br>PAID FO  | R<br>SLY            | PRESENT<br>EXTRA            |          | RATE                | ADDI-<br>TIONAL<br>FEE       |    | RATE                       | ADDI-<br>TIONAL<br>FEE |
|  | Total  | *  | Minus                                    | **                                     |                     | = ' ,                       |          | X \$ 25 =           |                              | OR | X \$ 50 =                  |                        |
|  | Independent                                    | *  | Minus                                    | ***                                    |                     | =                           |          | X \$ 100 =          |                              | OR | X \$ 200 =                 |                        |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |  |  |  |                     |                             |          | + \$ 180 =          |                              | OR | + \$ 360 =                 |                        |
|  |  |  |  |  |                     |                             |          | TOTAL ADDIT.<br>FFF |                              | OR | TOTAL ADDIT.<br>FFF        |                        |
| **   | If the "Highest Nu<br>If the "Highest Nu       | mn 1 is less than th<br>mber Previously Pa<br>mber Previously Pa<br>nber Previously Palo | ld For" IN THIS SI<br>ld For" IN THIS SI | PACE is less the                       | nan '20<br>nan '3'. | ', enter "20".<br>enter "3" | I in the |                     | In column 1                  |    |                            |                        |

Application or Docket Number